

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ANNABELLA TOWN, dated August, 15th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

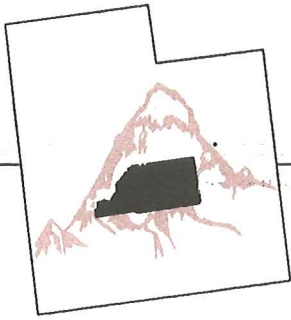
NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached are true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ANNABELLA TOWN, located in Sevier County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13th day of January, 2009 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT
Lieutenant Governor



Sevier County

COMMISSIONERS:
Gary B. Mason
Ralph Okerlund
Ivan Cowley

Administration Building
250 North Main
Richfield, Utah 84701
(435) 893-0400
FAX (435) 896-8888

Steven C. Wall - Clerk/Auditor
Gail DeMille - Assessor
Cheryl Buchanan - Treasurer
Jayrene B. Nielsen - Recorder

November 19, 2008

Gary Herbert
Lieutenant's Governors Office
Utah State Capitol STE E325
Salt Lake City, UT 84114-2325

RE: *Annexation Documents*

To Whom It May Concern:

Enclosed please find the documents concerning a new annexation for Annabella Town:

1. Blackner Annexation in Section 18, Township 24 South Range 2 West, Salt Lake Base and Meridian.

If we can be of further assistance, please let us know.

Respectfully,

Jayrene Nielsen

Jayrene Nielsen
Sevier County Recorder

Encl.

Received

NOV 24 2008
Map Sent 12/3
Gary R. Herbert
Lieutenant Governor

DOC # 00357319

Annexation Ordinance B: 0612 P: 0581
Jayrene B Nielsen Sevier County Recorder Page 1 of 2
11/19/2008 09:12:24 AM Fee \$0.00 By ANNABELLA TOWN



ORDINANCE 2008-04

(NATHAN AND MELISSA BLACKNER ANNEXATION)

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Annabella Town, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is contiguous, unincorporated area contiguous to the boundaries of Annabella Town and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said owner have caused a Petition for Annexation to be filed with the town, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on July 11, 2008 the Annabella Town Council received the required Notice of Certification from the Town Recorder certifying that the annexation petition meets the requirements of the State law; and

WHEREAS, the Town Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation as desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the Town Council of Annabella Town, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF ANNABELLA TOWN, UTAH.

BE IT ORDAINED, by the Town Council of Annabella Town, Sevier County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed into Annabella Town, Utah, and the corporate limits of the Town are hereby extended accordingly.

2. The real property which is the subject of the Ordinance is described as follows:

BEGINNING AT THE POINT ON NORTH LINE OF TOWN LIMITS 20 CHAINS NORTH AND 0.75 CHAINS WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 SOUTH, RANGE 2

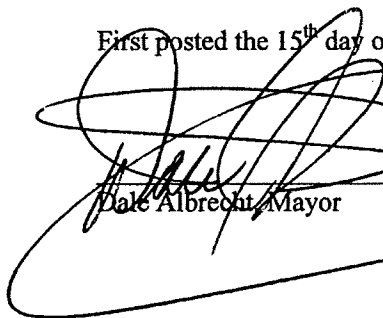
WEST, SALT LAKE BASE AND MERIDIAN; THENCE WEST 427 FEET;
THENCE NORTH 74.78 FEET; THENCE EAST 427 FEET; THENCE SOUTH
74.78 FEET TO BEGINNING.

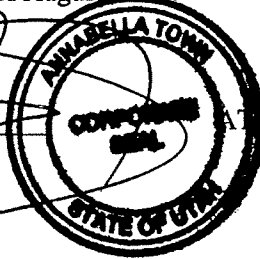
HAVING AN AREA OF 0.733 ACRES

3. The real property described in Paragraph 2, above, shall be classified as being in the residential R-1-5 zone in accordance with the provisions of the Annabella Land Use Ordinance and Zoning Map of Annabella Town which map is hereby amended to include the real property described above.
4. A certified copy of this Ordinance and the original plat describing the property so annexed shall be filed with the Sevier County Recorder.
5. This ordinance shall be effective upon the posting copies in three (3) public places within the corporate limits of Annabella Town.

Adopted the 14th day of August, 2008 by unanimous vote of the Annabella Town Council.

First posted the 15th day of August, 2008.


Dale Albrecht, Mayor



ATTEST: 
Tina Mitchell, TownClerk

DOC # 00357319

Annexation Ordinance B: 0612 P: 0582
Jayrene B Nielsen Sevier County Recorder Page 2 of 2
11/19/2008 09:12:24 AM Fee \$0.00 By ANNABELLA TOWN



BLACKNER ANNEXATION PLAT

SECTION 18, T. 24 S., R. 2. W., SLB&M

SEVIER COUNTY, UTAH

AUGUST, 2008



- LEGEND**
- ◆ Survey boundary
 - ◊ Subdivision division corner
 - Monumented corner marker cap
 - Survey boundary corner monument
 - Property line
 - Section line
 - Section corner line
 - Section corner monument
 - Section corner monument
 - Section corner monument

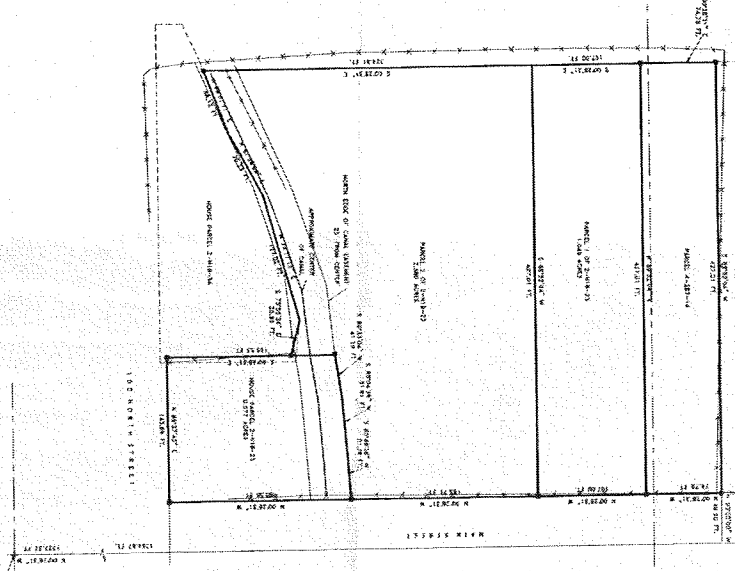
ANNEXATION DESCRIPTION

Section 18, Township 24 South and Range 2 West, Meridian 10 North, Salt Lake Meridian, Sevier County, Utah, is divided into 36 sections. This plat shows the boundaries of Section 18, which is being annexed to the City of Panguitch, Utah. The boundaries of Section 18 are as follows: North, 100.00 feet; East, 100.00 feet; South, 100.00 feet; West, 100.00 feet.

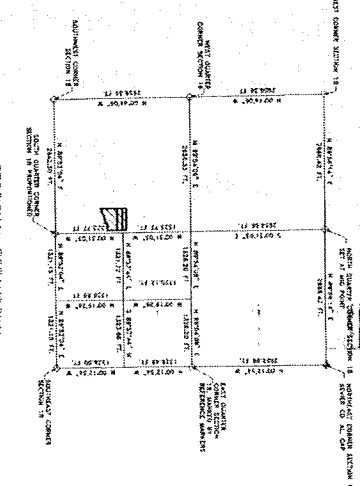
SURVEYOR'S CERTIFICATE

I, the undersigned, being duly sworn, depose and say that I am a duly licensed Professional Surveyor in the State of Utah, and that I am the author of the foregoing plat, and that the same is a true and correct copy of the original plat as the same appears in my office, and that I am not aware of any fraud or collusion in the preparation of the same, and that I am not aware of any fraud or collusion in the execution of the same, and that I am not aware of any fraud or collusion in the recording of the same.

Professional Surveyor



DOC # 00357320
 SEVIER COUNTY REGISTERED SURVEYOR
 100 NORTH STREET
 PANGUITCH, UTAH 84650



APPROVED BY LEGISLATIVE 987

I, the undersigned, being duly sworn, depose and say that I am a duly licensed Professional Surveyor in the State of Utah, and that I am the author of the foregoing plat, and that the same is a true and correct copy of the original plat as the same appears in my office, and that I am not aware of any fraud or collusion in the preparation of the same, and that I am not aware of any fraud or collusion in the execution of the same, and that I am not aware of any fraud or collusion in the recording of the same.

Professional Surveyor

APPROVED BY LEGISLATIVE 987

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Professional Surveyor

FOR REVIEW: SCOTT ADAMS ARCHITECTURE
 DRAWN BY: LINDA ADAMS DATE: AUGUST 2008
 CHECKED BY: BOB ADAMS DATE: AUGUST 2008

RECORD DATE

NOTES

FRANK & ASSOCIATES
 LAND SURVEYORS
 100 NORTH STREET
 PANGUITCH, UTAH 84650
 PHONE: (435) 396-4634

SECTION 18, T. 24 S., R. 2. W., SLB&M
 ANNABELLA, UTAH
 SEVIER COUNTY

SCOTT ADAMS
 ANNABELLA, UTAH

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